

## COMMITTEE MEMBERSHIP – SEPTEMBER 2017-2018

### SPECIAL COMMITTEES/ADVISORY COMMITTEES

| Committee                             | Andrews | Bowen | Da Rocha | D'Souza | Hamilton | Luxford | Matson | Neilson | Parker | Roberts | Said | Seng | Shurey (Mayor) | Stavrinos | Veitch | Cr reps         | Quorum | Community Reps                      |
|---------------------------------------|---------|-------|----------|---------|----------|---------|--------|---------|--------|---------|------|------|----------------|-----------|--------|-----------------|--------|-------------------------------------|
| Aboriginal Consultative               |         |       | DC       |         |          |         | C      |         |        |         | ✓    |      |                |           |        | Not less than 2 | 6      | Not less than 6                     |
| Access                                |         |       |          |         |          |         |        | C       |        |         | DC   |      |                |           |        | Not less than 2 | 5      | Not less than 6                     |
| Australia Day                         | C       | DC    |          |         |          | ✓       |        |         |        | ✓       | ✓    |      | ✓              | ✓         |        | Mayor + 6       | 3      | As necessary                        |
| Business Awards                       |         |       |          | DC      | C        |         |        |         |        |         |      |      | ✓              | ✓         |        | Mayor + 3       | 6      | Chamber Presidents + ESBEAC         |
| Civic Affairs                         |         |       | ✓        |         | DC       | ✓       | ✓      | C       |        | ✓       | ✓    | ✓    | ✓              |           | ✓      | Mayor + 9       | 6      | As necessary                        |
| Community Affairs                     | ✓       |       | ✓        |         | ✓        |         | ✓      |         |        |         | C    |      | ✓              | ✓         | DC     | Mayor + 8       | 4      | N/A                                 |
| GM Performance Review                 |         |       |          |         |          |         |        |         | ✓      |         |      | ✓    | ✓              |           |        | Mayor + 2       | 3      | N/A                                 |
| Multicultural Advisory                |         |       | ✓        | DC      |          | ✓       |        |         | ✓      |         |      | C    |                |           |        | Not less than 2 | 6      | Up to 10                            |
| Older Persons Advisory                |         |       |          |         |          |         | ✓      | C       |        |         | ✓    |      |                |           |        | Not less than 2 | 5      | 6-12                                |
| Road Safety Steering                  |         |       |          |         | ✓        |         |        | ✓       |        |         |      |      |                |           |        | 2               | N/A    | Appointed reps from relevant bodies |
| Sports                                |         |       | AD       |         |          |         |        |         | D      | D       | D    |      | D              |           |        | Mayor + 3       | 6      | 6-15                                |
| Youth Advisory                        |         |       |          |         |          |         |        |         | ✓      | ✓       |      |      |                |           |        | Not less than 2 | N/A    | 6-12                                |
| Cultural Advisory                     |         |       |          |         |          |         |        |         | ✓      |         |      |      |                |           | ✓      | 2               | N/A    | 5-10 local practising artists       |
| Internal Audit                        |         |       |          |         |          |         |        |         |        |         |      |      | ✓              |           |        | Mayor           | 3      | 3 external appointments             |
| Greening Randwick                     |         |       |          |         |          |         |        | DC      |        |         |      |      | ✓              |           | C      | Mayor + 2       | 5      | 4                                   |
| La Perouse Museum & Headland Trust    | C       |       |          |         | ✓        |         |        |         |        |         | ✓    |      | ✓              |           |        | Mayor + 3       | 5      | 5 external appointments             |
| Memorial for Fallen Lifesavers Trust  |         |       |          |         |          |         |        |         |        |         |      |      | ✓              |           |        | Mayor           | 5      | 7 external appointments             |
| Anzac Pde Monument (La Perouse) Trust |         |       |          |         |          |         |        |         |        |         | ✓    |      | ✓              |           |        | Mayor + 1       | 6      | 10                                  |
| Power Bill Relief Committee           |         |       |          |         |          |         | C      |         | DC     |         |      |      |                |           |        | 2               | N/A    | 4                                   |
| Cycleway & Bike Facilities            |         |       |          |         |          |         | ✓      | ✓       |        |         |      |      |                |           | ✓      | 3               | 5      | 6                                   |

## FLOODPLAIN MANAGEMENT COMMITTEES

| Committee                      | Andrews | Bowen | Da Rocha | D'Souza | Hamilton | Luxford | Matson | Neilson | Parker | Roberts | Said | Seng | Shurey (Mayor) | Stavrinos | Veitch | Councillor Reps | Quorum |
|--------------------------------|---------|-------|----------|---------|----------|---------|--------|---------|--------|---------|------|------|----------------|-----------|--------|-----------------|--------|
| Green Square & West Kensington |         |       |          |         |          |         |        |         |        |         |      |      |                | ✓         | ✓      | 2               | N/A    |
| Kensington & Centennial Park   |         |       |          |         |          |         |        |         |        |         |      |      |                | ✓         | ✓      | 2               | N/A    |
| Maroubra Bay                   |         |       |          |         |          |         |        |         | ✓      |         |      | ✓    |                |           |        | 2               | N/A    |
| Coogee Bay                     |         | ✓     |          |         |          |         | ✓      |         |        | ✓       |      |      |                |           |        | 2               | N/A    |
| Birds Gully & Bunnerong Road   |         |       |          | ✓       |          |         |        |         |        |         | ✓    |      |                |           |        | 2               | N/A    |

## COUNCIL REPRESENTATION ON OUTSIDE COMMITTEES

| Committee                                      | Andrews                              | Bowen | Da Rocha | D'Souza | Hamilton | Luxford | Matson | Neilson | Parker | Roberts | Said | Seng | Shurey (Mayor) | Stavrinos | Veitch | Cr Reps         |
|--|--------------------------------------|-------|----------|---------|----------|---------|--------|---------|--------|---------|------|------|----------------|-----------|--------|-----------------|
| Eastern Region LG Aboriginal and TSI Forum     |                                      |       | AD       |         |          |         | D      |         |        |         |      |      |                |           |        | 1               |
| Eastern Suburbs Business Enterprise Centre Ltd | The ESBECC is no longer in operation |       |          |         |          |         |        |         |        |         |      |      |                |           |        |                 |
| Sydney Eastern City Planning Panel             |                                      |       |          | AD      | AD       |         | D      |         |        | D       | AD   |      |                |           |        | 2 + 3AD         |
| NSW Public Libraries Association               |                                      |       |          |         |          |         |        |         |        |         |      |      |                |           | D      | 1               |
| Randwick City Tourism Inc. Exec.               |                                      |       |          |         |          |         |        |         |        | D       |      |      |                |           |        | 1               |
| Randwick Traffic                               |                                      |       | D        |         |          |         |        |         |        |         | AD   |      |                |           |        | 1 + 1AD         |
| SSROC  | D                                    |       | AD       |         |          |         |        | AD      |        |         |      |      | D              |           |        | Mayor + 1 + 2AD |
| Sydney Coastal Councils                        |                                      |       |          |         | AD       |         | AD     | D       |        |         |      |      |                |           | D      | 2 + 2AD         |



Member

C

Chairperson

D

Delegate



Mayor as Alternate Chair

DC

Deputy Chairperson

AD

Alternative Delegate

D03030931