

**THESE MINUTES ARE DRAFT UNTIL CONFIRMED AT THE NEXT MEETING OF THIS COUNCIL AND/OR COMMITTEE**

**MINUTES OF COMMUNITY SERVICES COMMITTEE OF THE COUNCIL OF THE CITY OF RANDWICK HELD ON TUESDAY, 12 NOVEMBER 2013 AT 6:28PM**

**Present:**

- |              |   |
|--------------|---|
| North Ward   | - Councillors K Neilson & L Shurey (Chairperson)        |
| East Ward    | - Councillors M Matson (Deputy Chairperson) & B Roberts |
| South Ward   | - Councillors R Belleli, N D'Souza & P Garcia           |
| West Ward    | - Councillors G Moore & H Stavrinou                     |
| Central Ward | - Councillors G Stevenson & T Seng                      |

**Officers present:**

General Manager	Mr R Brownlee
Director City Services	Mr J Frangopoles
Director City Planning	Ms S Truuvert
Acting Director Governance & Financial Services	Mr D Kelly
Senior Administrative Coordinator	Ms J Hartshorn
Communications Manager	Mr J Hay

The meeting was adjourned at 6.28pm and was resumed 8.37pm.

**Apologies/Granting of Leave of Absences**

Apologies were received from Cr Andrews, Cr Bowen, the Mayor (Cr Nash) and Cr Smith.

**RESOLVED: (Neilson/Stavrinou)** that the apologies received from Cr Andrews, Cr Bowen, the Mayor (Cr Nash) and Cr Smith be accepted and leave of absences from the meeting be granted.

**Confirmation of the Minutes**

**CONFIRMATION OF THE MINUTES OF THE COMMUNITY SERVICES COMMITTEE HELD ON TUESDAY 8 OCTOBER 2013**

CS24/13

**RESOLUTION: (Neilson/Stavrinou)** that the Minutes of the Community Services Committee held on Tuesday 8 October 2013 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.

**Declarations of Pecuniary and Non-Pecuniary Interests**

Nil.

**Address of Council by Members of the Public**

Nil.

**Urgent Business**

Nil.

**Community Services Reports**

**C17/13 Community Services Report - Advisory Committee Minutes (F2006/00216)**

CS25/13

**RESOLUTION: (Neilson/Matson)** that the Council acknowledges and accepts the minutes of the Access Advisory August 2013; the Multicultural Advisory Committee July 2013; and of the Older Persons Advisory Committee August 2013.

**MOTION: (Neilson/Matson) CARRIED - SEE RESOLUTION.**

**C18/13 Community Services Report - Lexington Place Busking Competition 2013 (F2006/00216)**

CS26/13

**RESOLUTION: (Matson/Stavrinou)** that Council note the date of Saturday 23 November 2013 for the Randwick City Council annual busking competition in Lexington Place.

**MOTION: (Matson/Stavrinou) CARRIED - SEE RESOLUTION.**

**Library Reports**

Nil.

**Notice of Rescission Motions**

Nil.

The meeting closed at 8.38pm.

**The minutes of this meeting were confirmed at the Community Services Committee Meeting of the Council of the City of Randwick held on Tuesday, 3 December 2013.**

.....  
**CHAIRPERSON**