# MINUTES OF COMMUNITY SERVICES COMMITTEE MEETING OF THE COUNCIL OF THE CITY OF RANDWICK HELD ON TUESDAY, 8TH AUGUST 2006 AT 5: 37P.M.

#### **PRESENT:**

Cr P. Tracey (North Ward) (Chairperson)

North Ward - Cr M. Woodsmith

West Ward - Cr J. Procopiadis

East Ward - Cr M. Matson

### **OFFICERS PRESENT:**

General Manager Mr. R. Brownlee.
Director, City Services Mr J. Frangoples.
Director, City Planning Ms. S. Truuvert.
Director, Governance & Financial Services Mr. G. Banting.
Manager Administrative Services Mr. D. Kelly.

## IN ATTENDANCE:

Crs Belleli and Hughes.

## 1. APOLOGY.

An apology was received from His Worship the Mayor, Cr T. Seng.

**RESOLVED:** (Woodsmith/Matson) that that the apology from His Worship the Mayor, Cr T. Seng for non-attendance at the Community Services Committee Meeting of the Council held on Tuesday, 8<sup>th</sup> August, 2006 be received & accepted.

### 2. MINUTES.

CONFIRMATION OF THE MINUTES OF THE COMMUNITY SERVICES COMMITTEE MEETING HELD ON TUESDAY, 11<sup>TH</sup> JULY, 2006.

C29 **RESOLUTION:** (Woodsmith/Matson) that the Minutes of the Meeting of the Community Services Committee held on Tuesday, 11<sup>th</sup> July, 2006 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.

## 3. DECLARATION OF PECUNIARY & NON-PECUNIARY INTERESTS

Nil.

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4. ADDRESSES TO COMMITTEE BY THE PUBLIC. Nil. 5. COMMUNITY SERVICES. DIRECTOR, CITY PLANNING REPORT 67/2006 - ANTI RACISM AND **5.1** COMMUNITY HARMONY PROJECT. (F2004/06290) **RESOLUTION:** (Matson/Procopiadis) that Council note and agree to the development and implementation of the "Anti Racism Community Harmony Project" as a collaborative project between the four councils. **MOTION:** (Matson/Procopiadis) CARRIED – SEE RESOLUTION. 6. LIBRARY. DIRECTOR. CITY SERVICES' **REPORT** 61/2006 LIBRARY INFORMATION SERVICES STRATEGY FOR OLDER PEOPLE IN THE RANDWICK CITY COMMUNITY. (F2004/08383) **RESOLUTION:** (Woodsmith/Matson) that Council support the strategy for developing *library services to the 55+ target group.* MOTION: (Woodsmith/Matson) CARRIED - SEE RESOLUTION. 6.2 DIRECTOR, CITY SERVICES' REPORT 62/2006 - LIBRARY COUNCIL OF **NSW DEVELOPMENT GRANT 2006/07. (F2004/06613) RESOLUTION:** (Woodsmith/Matson) that this report be received and noted. MOTION: (Woodsmith/Matson) CARRIED - SEE RESOLUTION. 7. NOTICE OF RESCISSION MOTIONS. Nil.

The meeting closed at 5.44 p.m.

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**CHAIRPERSON** 

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