



10<sup>th</sup> June, 2005

## **EXTRAORDINARY COUNCIL MEETING**

NOTICE IS HEREBY GIVEN THAT AN EXTRAORDINARY COUNCIL MEETING OF THE COUNCIL OF THE CITY OF RANDWICK WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL, 90 AVOCA STREET, RANDWICK, ON TUESDAY, 14<sup>TH</sup> JUNE 2005 AT **5:45 P.M.**

- 1 Apologies**
- 2 Declaration of Pecuniary & Non-Pecuniary Interests**
- 3 Addresses to the Council by the Public**
- 4 Mayoral Minutes**

**(NOTE: Mayoral Minutes will be circulated under separate cover prior to the Meeting.)**

- 4.1 Mayoral Minute 72/2005 - Council Response to Proposed Planning Control Legislation Amendments.
- 4.2 Mayoral Minute 73/2005 - Council Response to Proposed Local Government Election Legislation Amendments.
- 4.3 Mayoral Minute 74/2005 - Council Response to Answers Received to Parliamentary Questions on Malabar Headland by the Honourable Peter Garret, MP for Kingsford-Smith.
- 4.4 Mayoral Minute 75/2005 - Further Water Conservation Initiatives in Randwick City.
- 4.5 Mayoral Minute 76/2005 - Council Position on Sale of Crown Land Adjacent to Kensington Park.
- 4.6 Mayoral Minute 77/2005 - Council Response to Recent Bundock Street Works.
- 4.7 Mayoral Minute 78/2005 – Mayors for Peace Campaign.
- 4.8 Mayoral Minute 79/2005 - Support for National Union of Students Campaign on Student Unionism.

- 5 Motions Pursuant to Notice**
- 6 Confidential Reports**

- 7 Committee-of-the-Whole**
- 8 Report of the Committee-of-the-Whole**
- 9 Notice of Rescission Motions**

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GENERAL MANAGER