

**MINUTES OF COMMUNITY SERVICES COMMITTEE MEETING OF  
THE COUNCIL OF THE CITY OF RANDWICK  
HELD ON TUESDAY, 14<sup>TH</sup> JUNE, 2005 AT 5:33 P.M.**

**PRESENT:**

His Worship the Mayor, Cr M. Matson (East Ward)

Cr P. Tracey (North Ward) (Chairperson)

North Ward - Crs J. Kenny & M. Woodsmith (Deputy Chairperson)

West Ward - Cr J. Procopiadis

**OFFICERS PRESENT:**

General Manager	Mr. R. Brownlee.
Director, City Services	Mr J. Frangoples.
Director, City Planning	Ms. S. Truuvert.
Director, Governance & Financial Services	Mr. G. Banting.
Acting Public Officer	Mr. D. Kelly.
Communications Manager	Ms. D. Brien.
Acting Manager, Community Services	Ms. J. Jarvis.

**1. APOLOGIES.**

Apologies were received from Crs Bastic & Nash.

**RESOLVED: (Kenny/Woodsmith)** that that the apologies from Crs Bastic & Nash for non-attendance at the Community Services Committee Meeting of the Council held on Tuesday, 14<sup>th</sup> June, 2005 be received & accepted.

**2. MINUTES.**

**CONFIRMATION OF THE MINUTES OF THE COMMUNITY SERVICES COMMITTEE MEETING HELD ON TUESDAY, 12<sup>TH</sup> APRIL, 2005.**

C9 **RESOLUTION:** *(Kenny/Woodsmith) that the Minutes of the Meeting of the Community Services Committee held on Tuesday, 12<sup>th</sup> April, 2005 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.*

**3. DECLARATION OF PECUNIARY & NON-PECUNIARY INTERESTS**

Nil.

**4. ADDRESSES TO COMMITTEE BY THE PUBLIC.**

Nil.

**5. MAYORAL MINUTES.**

Nil.

**6. COMMUNITY SERVICES.**

**6.1 DIRECTOR, CITY PLANNING REPORT 35/2005 - OVERSEAS STUDENT PROGRAM. (F2004/06290)**

C10 **RESOLUTION: (Procopiadis/Kenny) that:**

- a) *Council note the progress report on the Overseas Student Pilot Program;*
- b) *Council support a partnership arrangement with the Australian Red Cross for the implementation of the Overseas Student Pilot Program; and*
- c) *a further report be provided to Council in March 2006 following the implementation of the program.*

**MOTION: (Procopiadis/Kenny) CARRIED - SEE RESOLUTION.**

**7. LIBRARY.**

**7.1 DIRECTOR, CITY SERVICES' REPORT 51/2005 - ACCESS AND COMMUNITY INFORMATION LIBRARIAN ENGLISH CONVERSATION CLASSES. (F2004/08383)**

C11 **RESOLUTION: (Kenny/Woodsmith) that Council support the ongoing programme of English Conversation classes for members of the Randwick community who are from Culturally and Linguistically Diverse backgrounds.**

**MOTION: (Kenny/Woodsmith) CARRIED - SEE RESOLUTION.**

**8. GENERAL BUSINESS.**

Nil.

**9. NOTICE OF RESCISSION MOTIONS.**

Nil.

The meeting closed at 5.35 p.m.

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CHAIRPERSON