

**MINUTES OF COMMUNITY SERVICES COMMITTEE MEETING OF
THE COUNCIL OF THE CITY OF RANDWICK
HELD ON TUESDAY, 8TH MARCH, 2005 AT 5:34 P.M.**

PRESENT:

His Worship the Mayor, Cr M. Matson (East Ward)

Cr P. Tracey (North Ward) (Chairperson)

North Ward - Crs J. Kenny & M. Woodsmith (Deputy Chairperson)

West Ward - Crs S. Nash & J. Procopiadis

OFFICERS PRESENT:

General Manager	Mr. R. Brownlee.
Director, City Services	Mr J. Frangoples.
Director, City Planning	Ms. S. Truuvert.
Director, Governance & Financial Services	Mr. M. Hummerston.
Assistant Public Officer	Mr. D. Kelly.
Communications Manager	Ms. D. Brien.
Manager, Library & Information Services	Ms. J. Jarvis.
Manager, Development Assessment	Mr. K. Kyriacou.

IN ATTENDANCE:

Crs Andrews, Belleli, Hughes, Notley-Smith and White.

1. APOLOGIES.

Nil.

2. MINUTES.

CONFIRMATION OF THE MINUTES OF THE COMMUNITY SERVICES COMMITTEE MEETING HELD ON TUESDAY, 7TH DECEMBER, 2004.

- C1 *RESOLUTION: (Procopiadis/Nash) that the Minutes of the Meeting of the Community Services Committee held on Tuesday, 7th December, 2004 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.*

3. DECLARATION OF PECUNIARY & NON-PECUNIARY INTERESTS.

Nil.

4. ADDRESSES TO COMMITTEE BY THE PUBLIC.

Nil.

5. MAYORAL MINUTES.

5.1 MAYORAL MINUTE 25/2005 - PASSING OF LONG TERM RESIDENT AND OLYMPIC SWIMMING COACH MR TERRY BUCK. (F2005/00266)

C2 **RESOLUTION:** *(His Worship the Mayor, Cr M. Matson) that Randwick City Council*

- (a) writes to Mr Terry Buck's family expressing its condolences on the passing away of Mr Terry Buck, and*
- (b) sends a wreath to his funeral.*

MOTION: **(His Worship the Mayor, Cr M. Matson) SEE RESOLUTION.**

5.2 MAYORAL MINUTE 27/2005 - INTERNATIONAL WOMEN'S DAY. (F2004/06282)

C3 **RESOLUTION:** *(His Worship the Mayor, Cr M. Matson) that Council commend staff, Councillors and members of the public who have rallied behind the 12 March Art Competition as a Randwick City Council International Women's Day Event.*

MOTION: **(His Worship the Mayor, Cr M. Matson) SEE RESOLUTION.**

6. COMMUNITY SERVICES.

6.1 DIRECTOR CITY PLANNING REPORT 8/2005 - OVERSEAS STUDENTS PROGRAM. (F2004/07648)

C4 **RESOLUTION:** *(Procopiadis/His Worship the Mayor, Cr M. Matson) that:*

- a) The information contained in this Report on the Welcome Overseas Students Pilot Project be noted; and*
- b) A further report be presented to Council at the conclusion of the Welcome Overseas Students Pilot Program.*

MOTION: **(Procopiadis/His Worship the Mayor, Cr M. Matson) SEE RESOLUTION.**

7. GENERAL BUSINESS.

Nil.

8. NOTICE OF RESCISSION MOTIONS

Nil.

The meeting closed at 5.40 p.m.

.....
CHAIRPERSON