

**MINUTES OF THE COMMUNITY SERVICES COMMITTEE  
MEETING OF THE COUNCIL OF THE CITY OF RANDWICK  
HELD ON TUESDAY, 2<sup>ND</sup> DECEMBER, 2003 AT 5:47 P.M.**

**PRESENT:**

Cr F. Backes (East Ward) (Chairperson)

North Ward - Cr P. Tracey (Deputy Chairperson)

East Ward - Crs B. Notley-Smith and M. Matson

West Ward - Cr J. Procopiadis and M. Whitehead

**OFFICERS PRESENT:**

Director Asset & Infrastructure Services

Mr. M. Savage.

Director Governance Management & Information Services

Mr. M. Hummerston.

Assistant Public Officer

Mr. D. Kelly.

Manager Library & Information Services

Ms. J. Jarvis.

**IN ATTENDANCE:**

Crs Greenwood and Schick.

**1. APOLOGY.**

An apology was received from His Worship the Mayor, Cr D. Sullivan.

**RESOLVED: (Tracey/Procopiadis)** that the apology be received and accepted and leave of absence be granted to His Worship the Mayor, Cr D. Sullivan from the Community Services Committee Meeting of the Council held on Tuesday, 2<sup>nd</sup> December, 2003.

**2. MINUTES.**

**CONFIRMATION OF THE MINUTES OF THE COMMUNITY SERVICES COMMITTEE MEETING HELD ON TUESDAY, 14<sup>TH</sup> OCTOBER, 2003.**

C20 **RESOLUTION:** *(Procopiadis/Notley-Smith)* that the Minutes of the Meeting of the Community Services Committee held on Tuesday, 14<sup>th</sup> October, 2003 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.

**3. ADDRESSES TO COMMITTEE BY THE PUBLIC.**

Nil.

**4. MAYORAL MINUTES.**

Nil.

**5. COMMUNITY SERVICES.**

**5.1 DIRECTOR GOVERNANCE, MANAGEMENT & INFORMATION SERVICES' REPORT 33/2003 - CELEBRATING DIVERSITY IN THE LIBRARY. (98/S/0266)**

C21 **RESOLUTION:** (*Tracey/Procopiadis*) that:

- a) *The Director Governance, Management and Information Services' Report, dated 19 November 2003, be received and noted;*
- b) *The Migrant Story Awards become an annual Carnivale event;*
- c) *Sponsorship be sought to fund the annual Migrant Story Awards and Carnivale activities; and*
- d) *Council thank all the Committees involved, especially the Multicultural Committee, for their invaluable contributions to this project.*

**MOTION:** (*Tracey/Notley-Smith*) **SEE RESOLUTION.**

**6. GENERAL BUSINESS.**

Nil.

**7. NOTICE OF RESCISSION MOTIONS.**

Nil.

The meeting closed at 5.52 p.m.

.....  
CHAIRPERSON