



14 April 2003

## **EXTRAORDINARY COUNCIL MEETING**

NOTICE IS HEREBY GIVEN THAT AN EXTRAORDINARY COUNCIL MEETING OF THE COUNCIL OF THE CITY OF RANDWICK WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL, 90 AVOCA STREET, RANDWICK, ON **WEDNESDAY, 16<sup>th</sup> APRIL, 2003 AT 7:30 A.M.**

- 1 Apologies**
- 2 Addresses to the Council by the Public**
- 3 Mayoral Minutes**
- 4 Confidential Report**
- 4.1 **CONFIDENTIAL MAYORAL MINUTE 20/2003 – GENERAL MANAGER’S EMPLOYMENT. (the report on this matter will be circularised prior to the meeting.)**
- 5 Committee-of-the-Whole**
- 6 Report of the Committee-of-the-Whole**
- 7 Notice of Rescission Motions**

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GENERAL MANAGER