



12 June 2002

## **EXTRAORDINARY COUNCIL MEETING**

NOTICE IS HEREBY GIVEN THAT AN EXTRAORDINARY COUNCIL MEETING OF THE COUNCIL OF THE CITY OF RANDWICK WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL, 90 AVOCA STREET, RANDWICK, ON TUESDAY, 18<sup>TH</sup> JUNE, 2002 AT 6:30 P.M.

- 1 Council Prayer**
- 2 Apologies**
- 3 Addresses to the Council by the Public**
- 4 Mayoral Minutes**
- 5 General Manager's Report**
- 5.1 GENERAL MANAGER'S REPORT 10/2002 - 2002/05 DRAFT MANAGEMENT PLAN & BUDGET (the report on this item will be separately circulated prior to the meeting). 2
- 6 Confidential Reports**
- 7 Committee-of-the-Whole**
- 8 Report of the Committee-of-the-Whole**
- 9 Notice of Rescission Motions**

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GENERAL MANAGER